## **EARLY INTERVENTION PROGRAM** Nebraska Individualized Family Service Plan (IFSP)

**CONFIDENTIAL** 

| Child's Name:                                   | Phone:   | Address:   |
|---|--|--|
| Child's Birthdate:                              | Social Security Number:                        | Medicaid<br>Number:                                |
| Date of Referral to Early Intervention          | Date of Consent for Evaluation                 | Date of MDT  |
| Family's language choice:                       | Family would like<br>an Interpreter ☐ Yes ☐ No |  |
| Parent(s)/Guardian:                             |  |  |
| Name:   | Home Phone:                                    | Address (if different)                             |
| Role  | Work Phone:                                    |  |
| Name:   | Home Phone:                                    | Address (if different)                             |
| Role  | Work Phone:                                    |  |
| Name:   | Home Phone:                                    | Address (if different)                             |
| Role  | Work Phone:                                    |  |
| Name:   | Home Phone:                                    | Address (if different)                             |
| Role  | Work Phone:                                    |  |
| If you have any questions about this plan or an | y of the people working with your child, pleas | se call the person listed as Services Coordinator. |
| Name:   | Phone:   | Agency/ Address:                                   |
| IFSP Meeting Dates:                             |  |  |
| Interim / Initial _                             | / Annual                                       | / Transition /(Date sent) (Date sent)              |
| Periodic Review// Periodic/ Periodic/           | Review / Periodic Review                       | W / Periodic Review / (Date sent)                  |



| Name of | Child                                     | CONFIDENTIAL                           |  |
|---------|---|--|--|
| DATE:   | FAMILY'S CONCERNS AND DESIRED PRIORITIES: |  |  |
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| Name of | Child                         | CONFIDENTIAL |  |
|---------|-------------------------------|--------------|--|
| DATE    | CHILD AND FAMILY'S STRENGTHS: |              |  |
|         |                               |              |  |
|         |                               |              |  |
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Name of Child \_\_\_\_\_

CONFIDENTIAL

## CHILD'S PRESENT LEVELS OF DEVELOPMENT

| Area/Date of Evaluation |     |                | Current Abilities |
|-------------------------|-----|----------------|-------------------|
| Vision / / /            | yrs | _ mos<br><br>  |                   |
| / / /                   | yrs |                |                   |
| Hearing // /            | yrs | _ mos<br>_ mos |                   |
| / / /                   | yrs |                |                   |
| Health / / /<br>Status  | yrs | mos            |                   |
| / /                     | yrs | mos<br><br>    |                   |

| ( Denotes Periodic Update)              | Name of Child        | CONFIDENTIAL     |
|---|----------------------|------------------|
| CHILD'S PRESENT LEVELS OF               | DEVELOPMENT (CONT'D) |                  |
| Area/Date of Evaluation                 | Cu                   | irrent Abilities |
| Cognitive/<br>Thinking Skills<br>// yrs |                      |                  |
|   |                      |                  |
| Communication                           |                      |                  |
| / / yrs                                 |                      |                  |
|   |                      |                  |
| Social/Behavior<br>Skills               | mos                  |                  |
| / / yrs                                 | - mos                |                  |

| ( Denotes Periodic Update)              | Name of Child        |                   | CONFIDENTIAL |
|---|----------------------|-------------------|--------------|
| CHILD'S PRESENT LEVELS OF I             | DEVELOPMENT (CONT'D) |                   |              |
| Area/Date of Evaluation                 |                      | Current Abilities |              |
| Self-Help/Adaptive<br>Skills<br>/ / yrs | mos                  |                   |              |
|   |                      |                   |              |
|   | mos                  |                   |              |
| Fine Motor Skills                       | mos                  |                   |              |
| / yrs                                   | mos                  |                   |              |
|   |                      |                   |              |
| Gross Motor<br>Skills / / yrs           | mos                  |                   |              |
| / / yrs                                 | mos                  |                   |              |

| Name of Child   |                           |              |           |          | CONFIDENTIAL  |
|---|---------------------------|--------------|-----------|----------|---------------|
| GOAL/OUTCOME:   |                           |              |           |          |               |
|   |                           |              |           |          |               |
| Child/Family strengths and reso                         | ources related to this go |              |           |          |               |
|   |                           |              |           |          |               |
| What will be done/by whom:                              |                           |              |           |          |               |
|   |                           |              |           |          |               |
|   |                           |              |           |          |               |
|   |                           |              |           |          |               |
| Progress will be reviewed                               | (How Often)               | by           | (By Whom) | through( | How Measured) |
| Plan Review for this Goal<br>Date:<br>How much progress | Next S                    | Steps:/Commo | ents:     |          |               |

| Name of Child | CONFIDEN | TIAL |
|---------------|----------|------|
| GOAL/OUTCOME: |          |      |
|               |          |      |

Plan Review for this Goal Date:
How much progress

Next Steps:/Comments:

| School District # _  |  | Name of Child             |                                     |           | CONFIDENTIAL       |
|----------------------|--|---------------------------|-------------------------------------|-----------|--------------------|
|                      | Initial  Annual  Trans   |                           | Review Date:                        | _         |                    |
| THE SERVICE          | S THAT WILL BE PROVIDE   | O TO SUPPORT ALI          | GOALS AND OBJECTIVES A              | ARE:      |                    |
| Service              | How often? Where?<br>Group/Individual?<br>Natural Environment? | How much?                 | When will the service<br>Start/End? | Who pays? | Who's responsible? |
|                      |  |                           |                                     |           |                    |
|                      |  |                           |                                     |           |                    |
|                      |  |                           |                                     |           |                    |
|                      |  |                           |                                     |           |                    |
|                      |  |                           |                                     |           |                    |
| Include a justificat | ion of the extent, if any, to which a                          | service will not be provi | ded in a natural environment.       |           |                    |
|                      |  |                           |                                     |           |                    |
|                      |  |                           |                                     |           |                    |

| School District #  |  | Name of Child             |                                     |           | CONFIDENTIAL       |
|--------------------|--|---------------------------|-------------------------------------|-----------|--------------------|
| ☐ Interim ☐        | Initial  Annual Trans al conditions for safe transporta        | ition 🔲 Periodic R        |                                     |           |                    |
| THE SERVICE        | ES THAT WILL BE PROVIDED                                       | TO SUPPORT ALL            | GOALS AND OBJECTIVES A              | ARE:      |                    |
| Service            | How often? Where?<br>Group/Individual?<br>Natural environment? | How much?                 | When will the service<br>Start/End? | Who pays? | Who's responsible? |
|                    |  |                           |                                     |           |                    |
|                    |  |                           |                                     |           |                    |
|                    |  |                           |                                     |           |                    |
|                    |  |                           |                                     |           |                    |
| nclude a justifica | tion of the extent, if any, to which a s                       | service will not be provi | ded in a natural environment.       |           |                    |
|                    |  |                           |                                     |           |                    |
|                    |  |                           |                                     |           |                    |
|                    |  |                           |                                     |           |                    |

| School District #           | Name of Child |                            |              | CONFIDENTIAL      |
|-----------------------------|---------------|----------------------------|--------------|-------------------|
|                             | IFSPTRAN:     | SITIONPLAN                 |              |                   |
| Transition Conference Date: |               | _ Estimated Transition Dat | e:           |                   |
| What Needs<br>to be Done    |               | Who is<br>Responsible      | Time<br>Line | Date<br>Completed |

| School District #           | Name of Child |                          |              | CONFIDENTIAL      |  |  |
|-----------------------------|---------------|--------------------------|--------------|-------------------|--|--|
| IFSPTRANSITION PLAN         |               |                          |              |                   |  |  |
| Transition Conference Date: |               | Estimated Transition Dat | e:           |                   |  |  |
| What Needs<br>to be Done    |               | Who is<br>Responsible    | Time<br>Line | Date<br>Completed |  |  |

| Name of Child            |                                    |                              | CONFIDENTIAL                        |  |  |
|--------------------------|------------------------------------|------------------------------|-------------------------------------|--|--|
| CHILD/FAMILYTEAM         |                                    |                              |                                     |  |  |
| Team Members <b>Pres</b> | sent at the Meeting: 🔲 Inter       | im 🔲 Initial 🔲 Annual 🔲 Tran | sition 🔲 Periodic Review Date:      |  |  |
| Print<br>Name:           | Signature:                         | Role:                        | Address & Phone:                    |  |  |
|                          |                                    |                              |                                     |  |  |
|                          |                                    |                              |                                     |  |  |
|                          |                                    |                              |                                     |  |  |
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|                          |                                    |                              |                                     |  |  |
|                          |                                    |                              |                                     |  |  |
|                          | of the Child/Family Team:<br>Role: | Addross & Dhono              | Family Initial for Cony of Pages So |  |  |
|                          | NOIC.                              | Address & Filone.            | Family Initial for Copy of Pages Se |  |  |
|                          |                                    |                              |                                     |  |  |
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| Parent'      | s/Family            |  |
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| (we) understand the content of the IFSP and give consent for all services in the IFSP to begin unle | ess indicated below | /. Yes | _ No |
|---|---------------------|--------|------|
| I(we) understand that a copy of the IFSP will be distributed within 7 calendar days.                |                     |        | No   |
|   |                     |        |      |
|   |                     |        |      |
|   |                     |        |      |
|   |                     |        |      |
|   |                     |        |      |
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|   |                     |        |      |
|   |                     |        |      |
| arent/Guardian Signature:   | Date:               |        |      |
| arent/Guardian Signature:   |                     |        |      |
| ny Comments:  |                     |        |      |